

## WASHINGTON COUNTY BOARD OF SUPERVISORS

County Municipal Center 383 Upper Broadway, Bldg. B. Fort Edward, New York 12828 Tel. (518) 746-2210 Fax (518) 746-2219\*

\*Service by fax not accepted Email:Supervisors@washingtoncountyny.gov

## \*\*\*For Information Only- Not a Legal Notice\*\*\* MFMO

**CLERK OF THE BOARD** 

Debra R. Prehoda

**ARGYLE** 

Robert A. Henke, Chairman

**FORT ANN** 

Samuel J. Hall, Vice Chairman

**CAMBRIDGE** 

Cassie Fedler

DRESDEN

Paul D. Ferguson

**EASTON** 

Daniel B. Shaw

**FORT EDWARD** 

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**GRANVILLE** 

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Dana E. Haff

HEBRON

Brian R. Campbell

**JACKSON** 

Jay B. Skellie

**KINGSBURY** 

Dana Hogan

**PUTNAM** 

Darrell T. Wilson

SALEM

Evera Sue Clary

WHITE CREEK

James S. Griffith

WHITEHALL

John W. Rozell

TO: Chairman of the Board

Members of the Health & Human Services Committee:

Supervisors Clary, Campbell, Fedler, Shaw, Skellie, Wilson, Nolan

FROM: Clerk of the Board

Chair Clary has scheduled a <u>Health & Human Services Committee</u> meeting for <u>Wednesday, May 31, 2023 at 10:00 AM</u> in the 2<sup>nd</sup> Floor Classroom, Room B214, Building B, 383 Broadway, Fort Edward, NY.

The **public** may view the meeting here:

https://www.youtube.com/channel/UC\_fkXChkwTrSnynELWO5bgA

## The Agenda is as follows:

- 1. Call to Order
- 2. Accept Minutes April 26, 2023
- 3. Department Requests/Reports:

DSS

- A. Mental Health/Community Service
  - 1.) Budget Amendment Request- Recognize NYA OMH-\$60,926
  - 2.) Mental Health Facilities Tour– June 12th
  - 3.) May Mental Health Awareness Month
- B.
- 1.) State Budget Updates
- 2.) Overnight Stay Request
- C. OFA/ADRC
  - 1.) Overnight Travel Request
- D. Public Health
  - 1.) NYS Budget Update
  - 2.) Overnight Request
  - 3.) Public Health Emergency Preparedness Grant
  - 4.) Program Updates
- 4. Other Business
- 5. Adjournment

\*\*\*Committee Members: Please notify this office if you are unable to attend.\*\*\*

DATED: May 23, 2023

Fort Edward, New York